

**United Food and Commercial Workers Unions
and Participating Employers
Pension Fund**

911 Ridgebrook Road
Sparks, Maryland 21152-9451
Telephone: (410) 683-6500
(800) 638-2972
www.associated-admin.com

8400 Corporate Drive, Suite 430
Landover, Maryland 20785-2361
Telephone: (301) 459-3020
(800) 638-2972
www.associated-admin.com

A G E N D A

OCTOBER 10, 2017

9:30 a.m.

- I. CALL TO ORDER**
- II. MINUTES**
 - A. REGULAR MEETING - APRIL 19, 2017**
 - B. SPECIAL MEETING – JUNE 14, 2017**
 - C. APPEALS COMMITTEE MEETING – JUNE 26, 2017**
- III. FINANCIAL REPORT**
 - A. PNC REPORT**
 - B. INVESTMENT PERFORMANCE SERVICES**
 - C. AUDITOR'S REPORT**
- IV. ACTUARY'S REPORT**
- V. ATTORNEY'S REPORT**
- VI. ADMINISTRATIVE MANAGER'S REPORT – (1Q2017, 2Q2017)**
- VII. INVOICES**
- VIII. OTHER FUND BUSINESS**
 - A. SHOPPERS FOOD WAREHOUSE RATIFIED CBA**
 - B. MISCELLANEOUS CORRESPONDENCE**
- IX. NEXT MEETING DATE AND LOCATION (DECEMBER 6, 2017)**
- X. ADJOURNMENT**